

**THE OKLAHOMA CITY GUN CLUB**  
**OKLAHOMA STATE LONG RANGE CHAMPIONSHIP**  
**September 18<sup>th</sup>, 19<sup>th</sup>, and 20<sup>th</sup>, 2026**

**Long Range - 2 Man Team Match and**  
**Long Range - NRA Registered High Power Prone 100 Shot Aggregate**  
**The LR 100 shot match will be considered a V2 Qualifier\***

**SPONSORED BY:** The Oklahoma City Gun Club and the Oklahoma Rifle Association

**RANGE LOCATION:** 12465 N.E. 234th, Arcadia, OK. Three miles north of Arcadia, OK, on Anderson Rd. At the corner of Anderson Rd. and Sorghum Mill Rd., turn east and proceed approximately 1/2 mile. Go through the gate and take a left at the "T" on the range road, following it to the High-Power Range.

**REGISTRATION:** Registration will primarily be through Target Score (<https://targetscore.com>) but may also be accomplished through the mail with the registration form found at the end of this program. The OKCGC High Power web page has a target score sign-up instruction sheet at Target Score.

Competitors not registered through Target Score must notify the match director ahead of time to ensure squadding and be present when check-in begins for registration. You may be signed up for Target Score at that time which requires that you have a handheld device accessible email account.

Check-in will be at the Gary Stephens High Power Rifle Club House beginning at 12:00 PM on Sep 18<sup>th</sup>, ending at 12:30. All competitors must check in daily at the HP clubhouse.

Shooting will begin at 1:00 PM on the 18th. Check-in will begin at 8:00 AM on Oct 19<sup>th</sup> and 20<sup>th</sup> and will end at 8:30 both days. Shooting will begin at 9:00 AM both Saturday and Sunday.

**RULES:** Current NRA rules will govern. It is the competitor's responsibility to be familiar with NRA rules and this program. Please become familiar with the following NRA High Power Rifle Rules but look for changes for 2026:

- [2025 high power rifle rules-2.pdf](#)- Revised Feb 2025
- [2025-f-class rulebook.pdf](#)- Revised Feb 2025

**ENTRIES:** The 1000-yard team match will be limited to 30 teams. The 1000-yard individual match will be limited to 60 entries. Open to any individual. If you are an NRA competitor, it is necessary to furnish your NRA member number and classification to enter. The entry deadline

is September 4<sup>th</sup>, 2025. Entries received after October 10<sup>th</sup> will incur a \$20 late fee, if space is still available. Early registration is recommended. Registration fees will be returned in case of complete match cancellation.

**CATEGORIES:**

For team matches #1 and #2 categories will be Service Rifle, PALMA Rifle, Match Rifle, Match Rifle with Optics, and AR-Tactical. If fewer than three entries are in a category/classification, they may be combined as appropriate.

For team matches # 4 and #5 categories will be per the most current F-Class rule book. If fewer than three entries are in a category/classification, they may be combined as appropriate.

For individual matches #1, #2, #3, #9, #10 categories will be Service Rifle, PALMA Rifle, Match Rifle, Match Rifle with Optics, and AR-Tactical. If fewer than three entries are in a category/classification, they may be combined as appropriate.

For individual matches #5, #6, #7, #13, #14 categories will be per the most current F-Class rule book. If fewer than three entries are in a category/classification, they may be combined as appropriate.

**SPECIAL NOTES:** You must be a member of the ORA to be declared a State Champion. Temporary ORA memberships, intended for non-residents, will be available for \$10 on Friday and Saturday mornings prior to the start of the match. \* **V2:** 100-point Agg scores will qualify for V2 points if we have the minimum number of V2 Points Series Participants.

**ELECTRONIC TARGETS:** The “Shotmarker” electronic target system will be used, you must bring a WIFI-capable device for scoring and individual use. There will be a 7 second delay, the grid will be off, and you will only see your recent shot.

**COMPETITOR RESPONSIBILITIES:** Competitors will be required to perform score keeping/verification duties and operate targets (600 yards only) if the ShotMarker scoring system is not operational or is unavailable.

**AWARDS:** Medals and trophies will be provided for Sling, F-T/R and F-Open category winners.

**ENTRY FEES:** 2-man team - \$50 per team – Juniors 50% off (Do not prepay team fees)  
2-day individual – Adults \$80 – Juniors 50% off  
Friday practice - \$10 – Juniors free

**POINT OF CONTACT:** Match Director Kent Shomber, [kentshomber@yahoo.com](mailto:kentshomber@yahoo.com), 405.205.3689

**PRE-REGISTRATION:** Pre-registration is highly encouraged. Full match (2 day) walkups will be allowed with a \$20 late fee on a space available basis only. One day walk-ups will not be allowed.

## **OKLAHOMA STATE LONG RANGE CHAMPIONSHIP - TWO MAN TEAM MATCH**

**FRIDAY SEP 18<sup>th</sup> MATCH SCHEDULE:** Matches begin @ 1:00

**We will have a 2-minute BLOWOFF period prior to commencing the initial match.**

Match # 1: 1000 YD SF, Target LR, Prone, 2 sighting shots, 20 shots for record, per shooter, 63-minute team time.

Match # 2: 1000 YD SF, Target LR, Prone, 2 sighting shots, 20 shots for record, per shooter, 63-minute team time.

Match # 3: Aggregate of Matches #1 and #2.

Match # 4: 1000 YD SF, Target LR-FC, Prone, 2 sighting shots, 20 shots for record, per shooter, 63-minute team time.

Match # 5: 1000 YD SF, Target LR-FC, Prone, 2 sighting shots, 20 shots for record, per shooter, 63-minute team time.

Match # 6: Aggregate of Matches #4 and #5.

\*\*\*For shooters not participating in the 2-man team match, but wishing to practice, we will have a squadded practice with extra targets with Shotmarkers available. The cost will be \$10 per shooter and you will be subject to any breaks etc. or stoppages of the active match(s).

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SATURDAY SEP 19<sup>th</sup> MATCH SCHEDULE: Matches begin @ ~ 9:00AM

Match # 1: 1000 YD SF, Target LR, Prone, unlimited sighting shots, 20 shots for record, 30 minutes.

Match # 2: 1000 YD SF, Target LR, Prone, unlimited sighting shots, 20 shots for record, 30 minutes.

Match # 3: 1000 YD SF, Target LR, Prone, unlimited sighting shots, 20 shots for record, 30 minutes.

Match # 4: Aggregate of Matches # 1-3.

Match # 5: 1000 YD SF, Target LR-FC, Prone, unlimited sighting shots, 20 shots for record, 30 minutes.

Match # 6: 1000 YD SF, Target LR-FC, Prone, 2 sighting shots, 20 shots for record, 30 minutes.

Match # 7: 1000 YD SF, Target LR-FC, Prone, 2 sighting shots, 20 shots for record, 30 minutes.

Match # 8: Aggregate of Matches # 5-7.

Matches # 1 and # 5 will be fired concurrently.

Matches # 2 and # 6 will be fired concurrently.

Matches # 3 and # 7 will be fired concurrently.

**OKLAHOMA STATE LONG RANGE CHAMPIONSHIP – DAY TWO**

SUNDAY SEP 20<sup>th</sup> MATCH SCHEDULE: Matches begin @ ~ 9:00AM

Match # 9: 1000 YD SF, Target LR, Prone, unlimited sighting shots, 20 shots for record, 30 minutes.

Match # 10: 1000 YD SF, Target LR, Prone, unlimited sighting shots, 20 shots for record, 30 minutes.

Match # 11: Aggregate of Matches # 9 and # 10.

Match # 12: Aggregate of Matches # 4 and # 11. – State Champion Aggregate

Match # 13: 1000 YD SF, Target LR-FC, Prone, unlimited sighting shots, 20 shots for record, 30 minutes.

Match # 14: 1000 YD SF, Target LR-FC, Prone, 2 sighting shots, 20 shots for record, 30 minutes.

Match # 15: Aggregate of Matches # 13 and # 14.

Match # 16: Aggregate of Matches # 8 and # 15. – State Champion Aggregate

Matches # 9 and # 13 will be fired concurrently.

Matches # 10 and # 14 will be fired concurrently.

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Registration Form – September 19<sup>th</sup> & 20<sup>th</sup>, 2026 – OK STATE LR CHAMP

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

NRA # \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone#: \_\_\_\_\_

Circle One Each:

**Category:** Match Rifle Service Rifle Palma Rifle Match Optics AR-Tactical

F-Open F-T/R

**Classification:** MK SS EX MU MA HM

**I am Left Handed** \_\_\_\_\_

Match Fee: Adults \$80.00 / Juniors 50% off

Send this pre-registration form and check or money order to:

Kent Shomber

1600 S Rankin St.

Edmond, Oklahoma 73013-5126

Please make checks payable to the Oklahoma City Gun Club.

Pre-registration including payment **MUST** be received by September 4<sup>th</sup>, 2026