## OKLAHOMA CITY GUN CLUB 2024 Double Elimination Mid-Range Match

Friday 19 April and Friday 21 June

**RANGE LOCATION**: 12465 N.E. 234th, Arcadia, OK. Enter the main gate on the north side of 234<sup>th</sup> Street and proceed to the T in the road. Take a left and follow the range road to the Gary Stephens High Power Club House located behind the Jim Hill High Power Range.

**REGISTRATION**: Registration will be in the Gary Stephens High Power Rifle Club House beginning at 12:00 PM and will end at 12:30. Shooting will begin at 1:00 PM.

**RULES**: Current NRA rules will govern. It is the competitor's responsibility to be familiar with NRA rules and this program. Please become familiar with the following NRA International Full-Bore Rules: <a href="https://competitions.nra.org/competition-resources/rule-books/">https://competitions.nra.org/competition-resources/rule-books/</a>. Please note that we will depart from Fullbore rules in the areas of caliber and sights limitations, but no rifles more than .35 caliber.

**ELECTRONIC TARGETS**: ShotMarker electronic targets will be used. The system will be set for a seven (7) second delay, without the MOA grid, and only show the most recent shot. Competitors are responsible for bringing an electronic device to interface with the ShotMarker system.

MATCH CONDITIONS: All matches will be fired from the 1000yd line, "two to a mound" with 2 convertible sighting shots and 10 shots for record following a 3-minute preparation period. Each shooter will be expected to fire within 1 ½ minutes (90 seconds) from the time the previous score has been accepted. Shooters on the right shoot first. Shooters on the same mound score for each other during each match. There will be a 3-minute blow-off period prior to the first string of fire. The LR and LR-FC targets will be used respectively.

**DOUBLE ELIMINATION**: This will be a double elimination match. For the first-round competitors will draw for position on the bracket. After shooting, the winner will be placed on a winner's bracket and the loser will be placed on a loser's bracket. If an uneven number of shooters enter, one shooter will receive a "bye" for the first round. Two losses will result in elimination. The resulting overall winners of winner's and loser's brackets will be paired up for a "sudden death" match to determine the match winner.

Two sets of brackets will be maintained, and two overall winners will emerge: F-class and Sling.

**CATEGORIES AND HANDICAPPING**: Categories will be Sling and F-class, which will not compete with each other. Within each main category, subcategories will be handicapped for a more even match.

Handicapping will be as follows:

F-Open 0 points F-TR 5 points MRO 0 points Match Rifle 1 point Palma 2 points Service 4 points

**ENTRIES**: Open to any individual

**FEES**: Entry fees: \$20.00; Juniors: \$10.00; Challenge fee: \$5.00

MATCH SCHEDULE: Match begins @ 1:00 PM

**COURSE OF FIRE**: 2 convertible sighting shots and 10 shots for record.

**COMPETITOR DUTIES**: Competitors will be required to perform score keeping duties while shooting. Competitors are responsible for bringing an electronic device for interfacing with the ShotMarker system.

## AWARDS:

We will **NOT** be presenting awards this year so that we can offset some of the cost of the 1000-yard range expansion. Thank you for your support and congratulations in advance to all the match winners.

Match Director

Curtis Bohlman 405.513.3569 cobohlman@yahoo.com