

OKLAHOMA CITY GUN CLUB
2023 Double Elimination Mid-Range Match
15 April

RANGE LOCATION: 12465 N.E. 234th, Arcadia, OK. Enter the main gate on the north side of 234th Street and proceed to the T in the road. Take a left and follow the range road to the Gary Stephens High Power Club House located behind the Jim Hill High Power Range.

REGISTRATION: Registration will be in the Gary Stephens High Power Rifle Club House beginning at 8:00 AM and will end at 8:30. Shooting will begin at 9:00.

RULES: Current NRA rules will govern. It is the competitor's responsibility to be familiar with NRA rules and this program. Please become familiar with the following NRA International Full Bore Rules: <https://competitions.nra.org/competition-resources/rule-books/>. Please note that we will depart from Fullbore rules in the areas of caliber and sights limitations, but no rifles in excess of .35 caliber.

ELECTRONIC TARGETS: ShotMarker electronic targets will be used. The system will be set for a seven (7) second delay, without the MOA grid, and only show the most recent shot. Competitors are responsible for bringing an electronic device to interface with the ShotMarker system.

MATCH CONDITIONS: All matches will be fired from the 600yd line, "two to a mound" with 2 convertible sighting shots and 10 shots for record following a 3 minute preparation period. Each shooter will be expected to fire within 45 seconds from the time the previous score has been accepted. Shooters on the right shoots first. Shooters on the same mound score for each other during each match. There will be a 3 minute blow-off period prior to the first string of fire. The MR1 and MR1-F targets will be used respectively.

DOUBLE ELIMINATION: This will be double elimination match. For the first round competitors will draw for position on the bracket. After shooting, the winner will be placed on a winner's bracket and the loser will be placed on a loser's bracket. If an un-even number of shooters enter, one shooter will receive a "bye" for the first round. Two losses will result in elimination. The resulting overall winners of winner's and loser's brackets will be paired up for a "sudden death" match to determine the match winner.

Two sets of brackets will be maintained and two overall winners will emerge: F-class and Sling

CATEGORIES AND HANDICAPPING: The main categories will be Sling and F-class which will not compete with each other. Within each main category, sub categories will be handicapped for a more even match. Handicapping will be as follows:

F-Open	0 points
F-TR	5 points
MRO	0 points
Match Rifle	1 point
Palma	2 points
Service	4 points

Shooters within the main two categories (Sling and F-Class) may switch sub-categories between matches if they desire (i.e. – A competitor may shoot Palma Rifle in his first match, Service rifle in his second match, and MRO in his third match, same for F-Class).

ENTRIES: Open to any individual

FEES: Entry fees: \$20.00; Juniors: \$10.00; Challenge fee: \$5.00

MATCH SCHEDULE: Match begins @ 9:00AM

COURSE OF FIRE: 2 convertible sighting shots and 10 shots for record

COMPETITOR DUTIES: Competitors will be required to perform score keeping duties while shooting. Competitors are responsible for bringing an electronic device for interfacing with the ShotMarker system.

AWARDS: One half entry fees will be paid out divided among winners of each bracket. Four (4) entries will pay a first place, seven (7) entries will pay a 2nd place, and eleven (11) entries will pay a 3rd place. The awards system may be altered at the discretion of the match director.

Match Director:

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